

## NOTICE OF MEETING

<b>Meeting</b>	Regulatory Committee
<b>Date and Time</b>	Wednesday, 13th September, 2023 at 10.00 am
<b>Place</b>	Ashburton Hall, Ell Court, Winchester
<b>Enquiries to</b>	members.services@hants.gov.uk

Carolyn Williamson FCPFA  
Chief Executive  
The Castle, Winchester SO23 8UJ

## FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website and available for repeat viewing, it may also be recorded and filmed by the press and public. Filming or recording is only permitted in the meeting room whilst the meeting is taking place so must stop when the meeting is either adjourned or closed. Filming is not permitted elsewhere in the building at any time. Please see the Filming Protocol available on the County Council's website.

## AGENDA

### 1. APOLOGIES FOR ABSENCE

To receive any apologies for absence received.

### 2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

### 3. MINUTES OF PREVIOUS MEETING (Pages 5 - 10)

To confirm the minutes of the previous meeting.

#### **4. DEPUTATIONS**

Deputations are taken at the relevant item in which they apply.

#### **5. CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman may wish to make.

#### **6. FUNTLEY REFUSE TIP (FORMER), TITCHFIELD LANE, WICKHAM, FAREHAM (Pages 11 - 128)**

**THIS ITEM HAS BEEN WITHDRAWN**

#### **7. FIELD TO WEST OF A30 WINCHESTER ROAD, HOUNSOME FIELDS, BASINGSTOKE (Pages 129 - 204)**

To consider a report of the Director of Universal Services regarding a Planning Application for a proposed new build 2 Form Entry (2FE), 420 place Primary School with SEN Resource Provision for 8 pupils serving the 'Honesome Fields' housing development to the south-west of Basingstoke at Field to west of A30 Winchester Road, Honsome Fields, Basingstoke (Application No: 23/00750/CC3) (Site Ref: BAE067).

#### **8. ALTON MATERIALS RECOVERY FACILITY, A31 ALTON (Pages 205 - 316)**

To consider a report of the Director of Universal Services regarding a Retrospective planning application for the development of an anaerobic digestion facility and waste transfer station, including partial demolition and reuse of existing buildings and infrastructure at Alton Materials Recovery Facility, A31 Alton GU34 4JD (App No. 33619/008 Site Ref. EH141)

#### **ABOUT THIS AGENDA:**

**On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.**

#### **ABOUT THIS MEETING:**

**The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact [members.services@hants.gov.uk](mailto:members.services@hants.gov.uk) for assistance.**

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.

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